## FORM NO. MGT-7

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11 of the Companies (Management and Administration) Rules, 2014]



# **Annual Return**

(other than OPCs and Small Companies)

| Form language      | <ul><li>English</li></ul> | Hindi        |
|--------------------|---------------------------|--------------|
| Refer the instruct | ion kit for fil           | ing the form |

| I. REGISTA | ATION A | ND OTH | IER DE | TAILS |
|------------|---------|--------|--------|-------|
|            |         |        |        |       |

| (i) * Cor              | rporate Identification Numbe                | er (CIN) of the company |        | U3    | 1102F | PN2010PLC136962       | Pre-fill      |
|------------------------|---|-------------------------|--------|-------|-------|-----------------------|---------------|
| Glo                    | Global Location Number (GLN) of the company |                         |        |       |       |                       |               |
| * Per                  | (ii) (a) Name of the company                |                         |        | AA    | GCM6  | 693L                  |               |
| (ii) (a) N             |   |                         |        | MA    | KS EN | ERGY SOLUTIONS INC    |               |
| (b) F                  | Registered office address                   |                         |        | -     |       |                       |               |
| SH<br>PUI<br>Pur<br>Ma |   | PETH,<br>SI AGYARI,     |        |       |       |                       |               |
| (c) *e                 | e-mail ID of the company                    |                         |        | sour  | abh.s | haw@maksgroup.co.     |               |
| (d) *T                 | Felephone number with STD                   | code                    |        | 0202  | 26119 | 500                   |               |
| (e) V                  | Vebsite                                     |                         |        | www   | v.mak | sgenerators.com       |               |
| (iii) Da               | ate of Incorporation                        |                         |        | 27/0  | 7/201 | 0                     |               |
| (iv) Ty                | pe of the Company                           | Category of the Comp    | pany   |       | S     | ub-category of the Co | ompany        |
|                        | Public Company                              | Company limited         | by sha | ires  |       | Indian Non-Goverr     | nment company |
| (v) Whethe             | er company is having share                  | capital                 | •      | Yes   | 0     | No                    |               |
| (vi) *Wheth            | ner shares listed on recogniz               | zed Stock Exchange(s)   | 0      | Yes   | •     | No                    |               |
|                        | N of the Registrar and Trans                |                         |        | U9999 | 99MH  | 1994PTC076534         | Pre-fill      |

| Registered office address of           | the Registrar and 1 | Fransfer Agents      |                      |              |
|--|---------------------|----------------------|----------------------|--------------|
| E-3 ANSA INDUSTRIAL ESTATE<br>SAKINAKA | SAKI VIHAR ROAD     |                      |                      |              |
| (vii) *Financial year From date 0      | 1/04/2021           | (DD/MM/YYYY) To date | 31/03/2022           | (DD/MM/YYYY) |
| (viii) *Whether Annual general me      | eting (AGM) held    | Yes                  | No                   | _            |
| (a) If yes, date of AGM                | 22/08/2022          |                      |                      |              |
| (b) Due date of AGM                    | 30/09/2022          |                      |                      |              |
| (c) Whether any extension fo           |                     | ○ Yes                | <ul><li>No</li></ul> |              |

| S.No | Main<br>Activity<br>group code | Description of Main Activity group | Business<br>Activity<br>Code | Description of Business Activity   | % of turnover of the company |
|------|--------------------------------|------------------------------------|------------------------------|--|------------------------------|
| 1    | С                              | Manufacturing                      | C10                          | Electrical equipment, General Purpose and Special purpose Machinery & equipment, | 45                           |
| 2    | G                              | Trade                              | G1                           | Wholesale Trading  | 42                           |
| 3    | N                              | Support service to Organizations   | N7                           | Other support services to organizations  | 13                           |

# III. PARTICULARS OF HOLDING, SUBSIDIARY AND ASSOCIATE COMPANIES (INCLUDING JOINT VENTURES)

| *No. of Companies for which information is to be given | 1 | Pre-fill All |
|--|---|--------------|
|  |   |              |

| Name of the company            | CIN / FCRN | Holding/ Subsidiary/Associate/<br>Joint Venture | % of shares held |
|--------------------------------|------------|---|------------------|
| Relion Power Industries Limite |            | Joint Venture                                   | 50               |
| 2                              |            | ,   | Joint Venture    |

IV. SHARE CAPITAL, DEBENTURES AND OTHER SECURITIES OF THE COMPANY

#### (i) \*SHARE CAPITAL

### (a) Equity share capital

| Particulars                               | Authorised capital | Issued capital | Subscribed capital | Paid up capital |
|---|--------------------|----------------|--------------------|-----------------|
| Total number of equity shares             | 8,000,000          | 4,936,790      | 4,936,790          | 4,936,790       |
| Total amount of equity shares (in Rupees) | 80,000,000         | 49,367,900     | 49,367,900         | 49,367,900      |

Number of classes

| Class of Shares                          | Authorised | Issued             | N. S. Children and | ST TO STATE OF THE PARTY OF THE |
|--|------------|--------------------|--------------------|--|
| EQUITY SHARE CAPITAL                     | capital    | capital            | Subscribed capital | Paid up capita   |
| Number of equity shares                  |            | THE REAL PROPERTY. | AND STORY          |  |
|  | 8,000,000  | 4,936,790          | 4,936,790          | 4,936,790  |
| Nominal value per share (in rupees)      |            |                    |                    | 1 11/11  |
|  | 10         | 10                 | 10                 | 10   |
| otal amount of equity shares (in rupees) |            |                    | _                  |  |
|  | 80,000,000 | 49,367,900         | 49,367,900         | 49,367,900   |

#### (b) Preference share capital

| Particulars                                   | Authorised capital | Issued capital | Subscribed capital | Paid-up capital |
|---|--------------------|----------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0              | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0              | 0                  | 0               |

| N | um | ibei | nt. | cla | 2022 |
|---|----|------|-----|-----|------|

0

| Class of shares                              | Authorised capital | Issued capital | Subscribed | Paid up capita |
|--|--------------------|----------------|------------|----------------|
| Number of preference shares                  |                    |                | capital    |                |
| Nominal value per share (in rupees)          |                    | -              |            |                |
| otal amount of preference shares (in rupees) |                    |                |            |                |

#### (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares |                    |
|                                     | 0                  |

## (d) Break-up of paid-up share capital

| Class of shares              | N        | umber of sh | ares    | Total nominal amount | Total<br>Paid-up<br>amount | Total<br>premium |
|------------------------------|----------|-------------|---------|----------------------|----------------------------|------------------|
| Equity shares                | Physical | DEMAT       | Total   |                      |                            |                  |
| At the beginning of the year | 0        | 4,936,790   | 4936790 | 49,367,900           | 49 367 900                 |                  |

| Increase during the year                      | 0 | 0         | 0       | 0          | 0          | 0 |
|---|---|-----------|---------|------------|------------|---|
| i, Pubic Issues                               | 0 |           | -       |            |            |   |
| ii. Rights issue                              |   | 0         | 0       | 0          | 0          | 0 |
|   | 0 | 0         | 0       | 0          | 0          | 0 |
| iii. Bonus issue                              | 0 | 0         | 0       | 0          | 0          | 0 |
| iv, Private Placement/ Preferential allotment | 0 | 0         | 0       | 0          | 0          | 0 |
| v. ESOPs                                      | 0 | 0         | 0       | 0          | 0          | 0 |
| vi. Sweat equity shares allotted              | 0 | 0         | 0       | 0          | 0          | 0 |
| vii. Conversion of Preference share           | 0 | 0         | 0       |            |            |   |
| viii. Conversion of Debentures                |   | _         | -       | 0          | 0          | 0 |
| x. GDRs/ADRs                                  | 0 | 0         | 0       | 0          | 0          | 0 |
| V. Others                                     | 0 | 0         | 0       | 0          | 0          | 0 |
| x. Others, specify                            |   |           |         |            |            |   |
| Pecrease during the year                      | 0 | 0         | 0       | 0          | 0          | 0 |
| Buy-back of shares                            | 0 | 0         | 0       | 0          | 0          | 0 |
| Shares forfeited                              | 0 | 0         | 0       | 0          | 0          | 0 |
| . Reduction of share capital                  | 0 | 0         | 0       | 0          | 0          | 0 |
| Others, specify                               |   |           |         |            |            |   |
| t the end of the year                         | 0 | 4.026.700 | 4000700 |            |            |   |
|   | 0 | 4,936,790 | 4936790 | 49,367,900 | 49,367,900 |   |
| reference shares                              |   |           |         |            |            |   |
| the beginning of the year                     | 0 | 0         | 0       | 0          | 0          |   |
| crease during the year                        | 0 | 0         | 0       | 0          |            | 0 |
| ssues of shares                               | 0 | 0         | 0       | 0          |            | 0 |
| Re-issue of forfeited shares                  | 0 | 0         | 0       | 0          |            | 0 |
| Others, specify                               |   |           |         | · ·        | U          | 0 |
| crease during the year                        | 0 | 0         | 0       |            |            |   |
| edemption of shares                           |   | -         |         | 0          | 0 (        | ) |
|   | 0 | 0         | 0       | 0          | 0 (        | ) |

| ii. Shares forfeited                           |   |                |            |            |        | _         | -     |           | _          |
|--|---|----------------|------------|------------|--------|-----------|-------|-----------|------------|
| iii. Reduction of share ca                     | nital   | 0              | 0          |            | 0      | 0         |       | 0         | 0          |
| meddetion of share ca                          | pitai   | 0              | 0          |            | 0      | 0         |       | 0         | 0          |
| v. Others, specify                             |   |                |            |            |        |           | +     |           |            |
| At the end of the year                         |   |                |            | _          |        |           |       |           |            |
| 2.9  |   | 0              | 0          |            | 0      | 0         |       | 0         |            |
| IN of the equity shares                        | of the company  |                |            |            |        | Г         |       |           |            |
|  |   |                |            |            |        | L         |       |           |            |
|  | lit/consolidation during th   | e year (for ea | ch class o | of shares) | )      |           | 0     |           |            |
| Class  | of shares   | (i)            |            |            | (ii)   |           |       | (i        | ii)        |
| Before split /                                 | Number of shares  |                |            |            |        |           | -     |           |            |
| Consolidation                                  | Face value per share  |                |            |            |        |           |       |           |            |
| o i i o i i da (i o i i                        | r dee viiide per silaie   |                |            |            |        |           |       |           |            |
| After split /                                  | Number of shares  |                |            |            |        |           |       |           |            |
| Consolidation                                  | Face value per share  |                |            |            |        |           |       |           |            |
|  | r dee value per share   |                |            |            |        |           |       |           |            |
| Nil  | es/Debentures Transf<br>t any time since the i<br>vided in a CD/Digital Media | ncorporatio    | on of the  | e comp     | any) ' | •<br>Vo   |       | lot Appli |            |
|  |   |                |            |            | 0 ,    | 10        | 0 '   | or Abbii  | cable      |
| Separate sheet att                             | ached for details of transfe  | rs             | 0          | Yes        | O 1    | 10        |       |           |            |
| te: In case list of trans<br>dia may be shown. | fer exceeds 10, option for  | submission as  | a separat  | e sheet a  | ttachm | ent or si | ubmis | sion in a | CD/Digital |
| Date of the previous                           | annual general meeting  | - 4            |            |            |        |           |       |           |            |
| ate of registration c                          | f transfer (Date Month Y  | ear)           |            |            |        |           |       |           |            |
| Type of transfer                               |   |                |            |            |        |           |       |           |            |
|  | 1   | - Equity, 2-   | Preferen   | ce Shar    | es,3 - | Debent    | ures, | 4 - Stoc  | k          |

| Ledger Folio of Trar  | nsferor                     |         |  |                       |
|---|-----------------------------|---------|--|-----------------------|
| Transferor's Name   |                             |         |  |                       |
|   | Surname                     |         | middle name                                  | first name            |
| Ledger Folio of Tran  | sferee                      |         |  |                       |
| Transferee's Name   |                             |         |  |                       |
|   | Surname                     |         | middle name                                  | first name            |
| Type of transfer  | r                           | 1 - Equ | uity, 2- Preference Shares.3 - I             | Debentures, 4 - Stock |
| Number of Shares/ D   |                             | 1 - Equ | Amount per Share/                            | Debentures, 4 - Stock |
| Type of transfer  Number of Shares/ D  Units Transferred  Ledger Folio of Trans       | Pebentures/                 | 1 - Equ |  | Debentures, 4 - Stock |
| Number of Shares/ D<br>Units Transferred<br>Ledger Folio of Trans                     | Pebentures/                 | 1 - Equ | Amount per Share/                            | Debentures, 4 - Stock |
| Number of Shares/ D<br>Units Transferred  | Pebentures/                 | 1 - Equ | Amount per Share/                            | Debentures, 4 - Stock |
| Number of Shares/ D<br>Jnits Transferred<br>Ledger Folio of Trans<br>ransferor's Name | Debentures/ Siferor Surname | 1 - Equ | Amount per Share/<br>Debenture/Unit (in Rs.) |                       |
| Number of Shares/ D<br>Units Transferred<br>Ledger Folio of Trans                     | Debentures/ Siferor Surname | 1 - Equ | Amount per Share/<br>Debenture/Unit (in Rs.) |                       |

### (iv) \*Debentures (Outstanding as at the end of financial year)

| Particulars                   | Number of units | Nominal value per unit | Total value |
|-------------------------------|-----------------|------------------------|-------------|
| Non-convertible debentures    | 0               | 0                      | 0           |
| Partly convertible debentures | 0               | 0                      | 0           |
| Fully convertible debentures  | 0               | 0                      | 0           |

| Particulars           | Number o                                  | f units Nom unit         | inal value per     | Total value                              |
|-----------------------|---|--------------------------|--------------------|--|
| Total                 |   |                          |                    | 0  |
| Details of debentures |   |                          |                    | U  |
| Class of debentures   | Outstanding as at<br>the beginning of the | Increase during the year | Decrease during to | ne Outstanding as at the end of the year |

| Class of debentures           | Outstanding as at<br>the beginning of the<br>year | Increase during the year | The desired | Outstanding as at the end of the year |
|-------------------------------|---|--------------------------|-------------|---------------------------------------|
| Non-convertible debentures    | 0   | 0                        | 0           | 0                                     |
| Partly convertible debentures | 0   | 0                        | 0           | 0                                     |
| Fully convertible debentures  | 0   |                          | 0           | 0                                     |
|                               | 0   | 0                        | 0           | 0                                     |

|                       | (other than shares a    | nd debentures)             |                        | 0                          |                     |
|-----------------------|-------------------------|----------------------------|------------------------|----------------------------|---------------------|
| Type of<br>Securities | Number of<br>Securities | Nominal Value of each Unit | Total Nominal<br>Value | Paid up Value of each Unit | Total Paid up Value |
|                       |                         |                            |                        |                            |                     |
|                       |                         |                            |                        |                            |                     |

# V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

| - 1 |   |   | _ |          |   |     |   |    |   |
|-----|---|---|---|----------|---|-----|---|----|---|
| 4   | т | 4 |   | <br>40.0 | • | -   |   | _  | - |
|     | ш |   | T |          | п | 6 1 | v | 94 | F |
|     |   |   |   |          |   |     |   |    |   |

Total

255,376,279

### (ii) Net worth of the Company

116,395,627

### VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category                                | Equi             | ty         | Preference       |            |  |
|--------|---|------------------|------------|------------------|------------|--|
|        |   | Number of shares | Percentage | Number of shares | Percentage |  |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |  |
|        | (i) Indian                              | 4,936,790        | 100        | 0                |            |  |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |  |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |  |
| 2,     | Government                              |                  |            |                  |            |  |
|        | (i) Central Government                  | 0                | 0          | 0                |            |  |
|        | (ii) State Government                   | 0                | 0          | 0                |            |  |
|        | (iii) Government companies              | 0                | 0          | 0                |            |  |

|    | Total                                   | 4,936,790 | 100 | 0 | 0 |
|----|---|-----------|-----|---|---|
| 0  | Others                                  | 0         | 0   | 0 |   |
| 9. | Body corporate<br>(not mentioned above) | 0         | 0   | 0 |   |
| 8  | Venture capital                         | 0         | 0   | 0 |   |
| 7. | Mutual funds                            | 0         | 0   | 0 |   |
| 6  | Foreign institutional investors         | 0         | 0   | 0 |   |
| 5. | Financial institutions                  | 0         | 0   | 0 |   |
| 4. | Banks                                   | 0         | 0   | 0 |   |
| 3, | Insurance companies                     | 0         | 0   | 0 |   |

Total number of shareholders (promoters)

| 7 |  |  |
|---|--|--|
| , |  |  |
|   |  |  |

# (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equi             | ty         | Preference       |            |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 0                | 0          | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.     | Government                              |                  |            |                  |            |
|        | (i) Central Government                  | 0                | 0          | 0                |            |
|        | (ii) State Government                   | 0                | 0          | 0                |            |
|        | (iii) Government companies              | 0                | 0          | 0                |            |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |
| 4      | Banks                                   | 0                | 0          | 0                |            |
| 5      | Financial institutions                  | 0                | 0          | 0                |            |
| 6.     | Foreign institutional investors         | 0                | 0          | 0                |            |
| 7.     | Mutual funds                            | 0                | 0          | 0                |            |

| 8.  | Venture capital                         | 0 | 0 | 0 | T |
|-----|---|---|---|---|---|
| 9.  | Body corporate<br>(not mentioned above) | 0 | 0 | 0 |   |
| 10. | Others                                  | 0 | 0 | 0 |   |
|     | Total                                   | 0 | 0 | 0 | 0 |

Total number of shareholders (other than promoters)

Total number of shareholders (Promoters+Public/
Other than promoters)

7

# VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                           | remoters), bestinate noiders) |                        |  |
|-----------------------------------|-------------------------------|------------------------|--|
| Details                           | At the beginning of the year  | At the end of the year |  |
| Promoters                         | 7                             | 7                      |  |
| Members<br>(other than promoters) | 0                             | 0                      |  |
| Debenture holders                 | 0                             | 0                      |  |

#### VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

#### (A) \*Composition of Board of Directors

| Category                          |           | directors at the<br>g of the year | Number of directors at the end of the year |               | Percentage of shares held by directors as at the end of year |               |
|-----------------------------------|-----------|-----------------------------------|--|---------------|--|---------------|
|                                   | Executive | Non-executive                     | Executive                                  | Non-executive | Executive  | Non-executive |
| A. Promoter                       | 2         | 1                                 | 2  | 1             | 90.87  | 9.13          |
| B. Non-Promoter                   | 0         | 4                                 | 0  | 3             | 0  | 0             |
| (i) Non-Independent               | 0         | 0                                 | 0  | 0             | 0  | 0             |
| (ii) Independent                  | 0         | 4                                 | 0  | 3             | 0  | 0             |
| C. Nominee Directors representing | 0         | 0                                 | 0  | 0             | 0  | 0             |
| (i) Banks & FIs                   | 0         | 0                                 | 0  | 0             | 0  | 0             |
| (ii) Investing institutions       | 0         | 0                                 | 0  | 0             | 0  | 0             |
| (iii) Government                  | 0         | 0                                 | 0  | 0             | 0  | 0             |
| (iv) Small share holders          | 0         | 0                                 | 0  | 0             | 0  | 0             |

| 0 |   |         |           |             |                            |
|---|---|---------|-----------|-------------|----------------------------|
| 0 | U | 0       | 0         | 0           | 0                          |
| 2 | 5 | 2       | 4         | 90.87       | 9 13                       |
|   | 0 | 0 0 2 5 | 0 0 0 0 2 | 0 0 0 0 0 2 | 0 0 0 0 0<br>2 5 2 4 90.87 |

Number of Directors and Key managerial personnel (who is not director) as on the financial year end date

## (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name                  | DIN/PAN    | Designation        | Number of equity share(s) held | Date of cessation (after closure of financial year : If any) |
|-----------------------|------------|--------------------|--------------------------------|--|
| SWATI SOURABH SHA     | 03142744   | Director           | 450,668                        |  |
| MAHENDRA MADHAIR      | 03142749   | Whole-time directo | 1,872,120                      |  |
| SOURABH MAHENDRA      | 03159240   | Managing Director  | 2,613,998                      |  |
| RAHUL BHAGWANRAC      | 06570013   | Director           | 0                              |  |
| KETAN HARISHCHANI     | 07800220   | Director           | 0                              |  |
| RAHUL CHOITHRAM E     | 08510889   | Director           | 0                              |  |
| Shreyas Satish Mokash | ATCPM5680M | Company Secretar   | 0                              |  |
| IIKHIL BADRILAL AGF   | AJNPA8108P | CFO                | 0                              |  |

## (ii) Particulars of change in director(s) and Key managerial personnel during the year

| Name               | DIN/PAN  |          | Date of appointment/<br>change in designation/<br>cessation | Nature of change (Appointment/<br>Change in designation/ Cessation) |
|--------------------|----------|----------|---|---|
| ESHANYA BIHARIELAL | 01727743 | Director | 09/10/2021  | Cessation   |

#### IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF **DIRECTORS**

#### A. MEMBERS/CLASS /REQUISITIONED/NCLT/COURT CONVENED MEETINGS

Number of meetings held

| Type of meeting            | Date of meeting | Total Number of<br>Members entitled to | Attendance                 |                         |  |
|----------------------------|-----------------|--|----------------------------|-------------------------|--|
|                            |                 | attend meeting                         | Number of members attended | % of total shareholding |  |
| Annual General Meeting     | 11/09/2021      | 7                                      | 7                          | 100                     |  |
| Extra-Ordinary General Mee | 16/09/2021      | 7                                      | 5                          | 99.99                   |  |
| Extra-Ordinary General Mee | 31/01/2022      | 7                                      | 5                          | 99 99                   |  |

#### B. BOARD MEETINGS

\*Number of meetings held

11

| S No Date of meeting |            | Total Number of directors associated as on the date |                 |       |  |
|----------------------|------------|---|-----------------|-------|--|
|                      | of meeting | Number of directors attended                        | % of attendance |       |  |
| 1                    | 10/05/2021 | 7   | 7               | 100   |  |
| 2                    | 01/06/2021 | 7   | 7               | 100   |  |
| 3                    | 17/07/2021 | 7   | 7               | 100   |  |
| 4                    | 19/08/2021 | 7   | 7               | 100   |  |
| 5                    | 07/09/2021 | 7   | 7               | 100   |  |
| 6                    | 15/09/2021 | 7   | 7               | 100   |  |
| 7                    | 27/09/2021 | 7   | 5               | 71.43 |  |
| 8                    | 08/10/2021 | 7   | 5               | 71.43 |  |
| 9                    | 08/11/2021 | 6   | 5               | 83,33 |  |
| 10                   | 04/01/2022 | 6   | 6               | 100   |  |
| 11                   | 01/03/2022 | 6   | 6               | 100   |  |

#### C. COMMITTEE MEETINGS

Number of meetings held

10

| S No. Type of meeting |                 | montine         | Total Number of Members as    | Attendance                 |                 |
|-----------------------|-----------------|-----------------|-------------------------------|----------------------------|-----------------|
|                       |                 | Date of meeting | on the date of<br>the meeting | Number of members attended | % of attendance |
| 1                     | Audit Committe  | 10/05/2021      | 3                             | 3                          | 100             |
| 2                     | Audit Committe  | 01/06/2021      | 3                             | 3                          | 100             |
| 3                     | Audit Committe  | 19/08/2021      | 3                             | 3                          | 100             |
| 4                     | Audit Committe  | 07/09/2021      | 3                             | 3                          | 100             |
| 5                     | Audit Committe  | 15/09/2021      | 3                             | 3                          | 100             |
| 6                     | Audit Committe  | 04/01/2022      | 3                             | 3                          | 100             |
| 7                     | Audit Committee | 01/03/2022      | 3                             | 3                          | 100             |
| 8                     | Nomination R∈   | 10/05/2021      | 3                             | 3                          | 100             |

| S No. Type of meeting Date of mee |               | Total Number of Members as    | Attendance                 |                 |     |
|-----------------------------------|---------------|-------------------------------|----------------------------|-----------------|-----|
|                                   |               | on the date of<br>the meeting | Number of members attended | % of attendance |     |
| 9                                 | Nomination Re | 08/10/2021                    | 3                          | 3               | 100 |
| 10                                | Nomination Re | 08/11/2021                    | 3                          | 3               | 100 |

#### D. \*ATTENDANCE OF DIRECTORS

|         |             | Board Meetings                              |                                   |                 | С  | Whether                           |                 |                                       |
|---------|-------------|---|-----------------------------------|-----------------|--|-----------------------------------|-----------------|---------------------------------------|
| S<br>No |             | Number of<br>Meetings which<br>director was | Number of<br>Meetings<br>attended | % of attendance | Number of<br>Meetings which<br>director was<br>entitled to<br>attend | Number of<br>Meetings<br>attended | % of attendance | attended AGM<br>held on<br>22/08/2022 |
|         |             | entitled to attend                          |                                   |                 |  |                                   |                 |                                       |
|         |             |   |                                   |                 |  |                                   |                 | (Y/N/NA)                              |
| 1       | SWATI SOUR  | 11  | 11                                | 100             | 3  | 3                                 | 100             | Yes                                   |
| 2       | MAHENDRA I  | 11  | 11                                | 100             | 0  | 0                                 | 0               | Yes                                   |
| 3       | SOURABH MA  | 11  | 11                                | 100             | 7  | 7                                 | 100             | Yes                                   |
| 4       | RAHUL BHAG  | 11  | 8                                 | 72.73           | 0  | 0                                 | 0               | Yes                                   |
| 5       | KETAN HARIS | 11  | 11                                | 100             | 10   | 10                                | 100             | Yes                                   |
| 6       | RAHUL CHOI  | 11  | 11                                | 100             | 10   | 10                                | 100             | Yes                                   |

#### X. \*REMUNERATION OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

Nil

Number of Managing Director, Whole-time Directors and/or Manager whose remuneration details to be entered

| 2 |  |  |
|---|--|--|
|   |  |  |

| S No | Name            | Designation     | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|------|-----------------|-----------------|--------------|------------|-------------------------------|--------|-----------------|
| 1    | SOURABH MAHEN N | Managing Direct | 1,800,000    |            |                               |        | 1,800,000       |
| 2    | MAHENDRA MADH V | Vholetime Direc | 1,200,000    |            |                               |        | 1,200,000       |
|      | Total           |                 | 3,000,000    |            |                               | 0      | 3,000,000       |

Number of CEO, CFO and Company secretary whose remuneration details to be entered

| S. No. | Name               | Designation   | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|--------------------|---------------|--------------|------------|-------------------------------|--------|-----------------|
| 1      | Shreyas Satish Mok | Company Secre | 436,942      |            |                               |        | 436,942         |
| 2      | NIKHIL BADRILAL /  | CFO(KMP)      | 1,057,904    |            |                               |        | 1,057,904       |

|   |   |   | Gross Salary   | Commission  | Stock Option/<br>Sweat equity                                | Others                     | Total<br>Amoun  |
|---|---|---|--|---|--|----------------------------|-----------------|
| 3 S   | arang Dhande  | KMP   | 600,000  |   |  |                            | 600,00          |
| Tota  | ai  |   | 2,094,846  |   |  |                            | 2,094,84        |
| imber of othe   | er directors whose  | e remuneration deta   | ils to be entered  |   |  | 4                          |                 |
| S No  | Name  | Designation   | Gross Salary   | Commission  | Stock Option/<br>Sweat equity                                | Others                     | Total<br>Amount |
| 1 SWA   | ATI SOURABH   | DIRECTOR  | 0  | <br>  |  | 19,500                     | 19,500          |
| 2 KET   | AN HARISHCH   | INDEPENDENT   | 0  |   |  | 19,500                     | 19,500          |
| 3 RAH   | UL BHAGWAN  | INDEPENDENT   | 0  |   |  | 16,000                     | 16,000          |
| 4 RAH   | UL CHOITHRA   | INDEPENDENT   | 0  |   |  | 19,500                     | 19,500          |
| Total   |   |   | 0  |   |  | 74,500                     | 74,500          |
| of the Co   | mpanies (Prospe   | d some forms delay<br>to the provision of<br>ectus and Allotmen | Section 29 of the<br>t of Securities) Thi                                    | Companies Act 2   | 013 road with rul  | he<br>e 9A                 |                 |
| of the Co   | mpanies (Prospe<br>ND PUNISHMEN                               | to the provision of   | Section 29 of the<br>t of Securities) Thi                                    | Companies Act, 2<br>rd Amendment R                      | 2013 read with rul<br>ules. 2018:                            | e 9A                       |                 |
| of the Co PENALTY AI DETAILS OF                         | mpanies (Prospe<br>ND PUNISHMEN                               | To the provision of ectus and Allotmen  T - DETAILS THEF        | Section 29 of the t of Securities) This REOF SED ON COMPANIANCE OF Section u | Companies Act, 2 rd Amendment R  Y/DIRECTORS /C         | 2013 read with rulules. 2018:  OFFICERS N  pails of penalty/ | e 9A                       |                 |
| of the Co PENALTY AI DETAILS OF me of the npany/ direct | MD PUNISHMEN  PENALTIES / PU  Name of the concerned Authority | T - DETAILS THEF  | Section 29 of the t of Securities) This REOF SED ON COMPANIANCE OF Section u | rd Amendment R  Y/DIRECTORS /C  the Act and inder which | 2013 read with rulules. 2018:  OFFICERS N  pails of penalty/ | iil  Details of appeal (if |                 |

# XIV. COMPLIANCE OF SUB-SECTION (2) OF SECTION 92, IN CASE OF LISTED COMPANIES

| In case of a listed company or a more, details of company secre  | a company having paid up share capital of Ten Crore rupees or more or turnover of Fifty Crore rupees or tary in whole time practice certifying the annual return in Form MGT-8.  |  |  |  |
|--|--|--|--|--|
| Name   |  |  |  |  |
| Whether associate or fellow  |  |  |  |  |
| Certificate of practice number   | эг   |  |  |  |
| I/We certify that:  (a) The return states the facts, a  (b) Unless otherwise expressly s  Act during the financial year. | s they stood on the date of the closure of the financial year aforesaid correctly and adequately stated to the contrary elsewhere in this Return, the Company has complied with all the provisions of the  |  |  |  |
| I am Authorised by the Board of  | Declaration  Directors of the company vide resolution no   |  |  |  |
| (DD/MM/YYYY) to sign this form   | and declare that all the requirements of the Companies Act, 2013 and the rules made thereunder of this form and matters incidental thereto have been compiled with. I further declare that:  |  |  |  |
| <ol> <li>Whatever is stated in th</li> </ol>   | Whatever is stated in this form and in the attachments thereto is true, correct and complete and no information material to the subject matter of this form has been suppressed or concealed and is as per the original records maintained by the company.   |  |  |  |
| 2 All the required attachm   | ents have been completely and legibly attached to this form.   |  |  |  |
| Note: Attention is also drawn t punishment for fraud, punishm  | to the provisions of Section 447, section 448 and 449 of the Companies Act, 2013 which provide for<br>ment for false statement and punishment for false evidence respectively.   |  |  |  |
| To be digitally signed by  |  |  |  |  |
| Director   | SOURABH Control for Manual Part MAHENDR Assert Control for Manual Part Control |  |  |  |
| DIN of the director  | 03159240   |  |  |  |
| To be digitally signed by  | KULDEEP Dating spices to subject  |  |  |  |
| Company Secretary  |  |  |  |  |
| Company secretary in practice  |  |  |  |  |
| Membership number 7971   | Certificate of practice number 8563  |  |  |  |

#### Attachments List of attachments 1. List of share holders, debenture holders List of Shareholders\_2022 pdf ISIN pdf Certification Clarification\_ Form MGT-7.pdt Attach 2 Approval letter for extension of AGM; Attach 3 Copy of MGT-8, Attach 4. Optional Attachement(s), if any Attach Remove attachment Modify Prescriting Check Form Submir

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company